## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 18 2004		
Returned to applicant for correction		
Corrected application filed		
Map filed		
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The applicant <b>Raymond P. Bick</b> hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)  ***********************************		
1. The source of the proposed appropriation is Underground		
2. The amount of water applied for is 1.0 second-feet		
(a) If stored in reservoir give number of acre-feet		
3. The water to be used for Quasi-Municipal		
<ul> <li>4. If use is for: <ul> <li>(a) Irrigation, state number of acres to be irrigated</li> <li>(b) Stockwater, state number and kinds of animals to be watered</li> <li>(c) Other use (describe fully under No. 12. "Remarks")</li> <li>(d) Power: <ul> <li>(1) Horsepower developed</li> <li>(2) Point of return of water to stream</li> </ul> </li> </ul></li></ul>		
5. The water is to be diverted from its source at the following point within the NE½ SE½ of Section 31, T.24N., R.63E., M.D.B.&M., or at a point from which the SE corner of Section 31, T.24N., R.63E., M.D.B.&M., bears S. 11°11'39" E., 1,698.58 feet distant.		
6. Place of Use All of the SE½ SE½ and portions of the SW½ SE¼, NW½ SE½, NE½ SE½ Section 31 and NW¼ SW¼ and SW¼ SW¼ in Section 32 both in T.24N., R.63E., M.D.B.&M. and portions of Lots 1 and 2 of Section 6 in T.23N., R.63E., M.D.B.&M. This area includes the Cherry Creek Townsite and Additions.		
7. Use will begin about January 1st and end about December 31st of each year.		
8. Description of proposed works A well will be drilled and the water pumped into pipelines and storage tanks.		
9. Estimated cost of works is \$80,000.00		
10. Estimated time required to construct works 5 years		
11. Estimated time required to complete the application of water to beneficial use 8 years		
12. Remarks: We are requesting 1.0 cfs at an annual consumptive use of 21.9 mga. The water will be used in the community water system for domestic and fire protection. Consumptive		

Compared cmf/sam 1t/gk1
Protested \_\_\_\_\_\_

By

s/Dean Neubauer

Dean Neubauer, P.L.S.

824 East Aultman Street

rate is for 150 homes at 400 gallons per home per day.

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## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of

ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed  $\underbrace{0.49}_{\text{cubic}}$  cubic feet per second,  $\underline{\text{but not}}_{\text{to exceed 7.3 million gallons annually.}}$ 

Work must be prosecuted with reasonable diligence and be completed on or before:

May 20, 2007

Proof of completion of work shall be filed on or before:

<u>June 20, 2007</u>

Water must be placed to beneficial use on or before:

May 20, 2010

Proof of the application of water to beneficial use shall be filed on or before:  $\underline{\text{June 20, 2010}}$ 

Map in support of proof of beneficial use shall be filed on or before:  ${\bf N}/{\bf A}$ 

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th, day of May A.D. 2005

State Engineer

Completion of work filed	
Proof of beneficial use filed	
Cultural map filedN/	A
Certificate No.	Issued